

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... **AUG 10 1993**

Returned to applicant for correction..... **SEP 15 1993**

Corrected application filed..... **JUN 23 1994** Map filed..... **JUN 23 1994** under 59113

The applicant..... **DEEANN HOLT**

**BOX 249**

Street and No. or P.O. Box No.

of

**Enterprise**

City or Town

**Utah 84725**

State and Zip Code No.

..... hereby make <sup>S</sup> application for permission to change the

**Point of Diversion and Place of Use of a Portion**

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... **Permit 23530 Certificate 7225**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is..... **Underground**  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... **503.088 Acre feet. 1.15 c.f.s.**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... **Irrigation & Domestic**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... **Irrigation & Domestic**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... **within the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 10, T5N, R66E, M.D.M., at a point from which the North  $\frac{1}{4}$  Corner of said Section 10 bears distance to a section corner. If on unsurveyed land, it should be stated.**  
**N 0° 58' 28" E a distance of 3,460.84 feet. (Lincoln County)**
6. The existing permitted point of diversion is located within..... **NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec. 1, T9N, R65E, M.D.M.,**  
If point of diversion is not changed, do not answer.  
**at a point from which the NW Corner of said Section 1 bears N 86° 11' 12" W a distance of 2,151.39 feet. (Lincoln County)**
7. Proposed place of use..... **SW $\frac{1}{4}$  of Section 10, Township 5 North, Range 66 East, M.D.M., -**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
**Containing 160 acres of which pivot will irrigate 125.772 Acres. (Lincoln County)**
8. Existing place of use..... **within Sec. 36, T10N, R65E, M.D.M.; 40.659 Ac. in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; 38.015 Ac. in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ ; & within Sec. 1, T9N, R65E, M.D.M. 29.343 Ac. in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; 5.62 Ac. in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ ; & 6.363 Ac. in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  - Containing 125.772 Ac. (White Pine & Lincoln County) & 5.772 Ac. in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec 1, T9N, R65E M.D.M.**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from..... **January 1st** to..... **December 31st** of each year.  
Month and Day Month and Day
10. Use was permitted from..... **January 1st** to..... **December 31st** of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **Well will be drilled and cased to a depth sufficient to service a rotary pivot system. Lines will be installed to supply pivot.**  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works..... **\$40,000.00**
13. Estimated time required to construct works..... **3 years**

14. Estimated time required to complete the application of water to beneficial use 3 years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

N/A

Compared bc/bc jr/bk

By s/Frank C. Hulse  
Frank C. Hulse, PLS Agent  
Box 510  
Pioche, Nevada 89043

Protested \_\_\_\_\_

APPROVAL  
 \_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 23530, Certificate 7225 is issued subject to the terms and conditions imposed in said Permit 23530, Certificate 7225 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.15 cubic feet per second, but not to exceed 503.088 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before June 21, 1997

Proof of completion of work shall be filed before July 21, 1997

Application of water to beneficial use shall be made on or before June 21, 2000

Proof of the application of water to beneficial use shall be filed on or before July 21, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUN 17 1996

Proof of beneficial use filed MAY 16 1997

Cultural map filed \_\_\_\_\_

Certificate No. 15797 Issued JUL 11 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
 State Engineer of Nevada, have hereunto set my hand and the seal of my  
 office, this 21st day of June,

A.D. 19 95

R. Michael Turnipseed, P.E.  
 State Engineer